

Maine School Administrative District No. 49

Albion ~ Benton ~ Clinton ~ Fairfield
School Street, Fairfield ME 04937

A meeting of the M.S.A.D. #49 Board of School Directors will be held on Thursday, March 3, 2016 at 7:00 p.m. at Lawrence Junior High School.

2. Roll Call and Declaration of Quorum:

Boyden	()	Grenier	()	Michaud	()
Caverly	()	Kinley	()	Rudnicki	()
Chesley	()	Knox	()	Tompkins	()
Dumont	()	Liberty	()		
Fitzpatrick	()	Martin	()		

Pledge of Allegiance

3. Approval of Minutes:

- Will the M.S.A.D. #49 Board of School Directors vote to accept the minutes of the February 4, 2016 board meeting?

Moved: _____ 2nd _____ Y NA

4. Student Report:

5. Citizen Input:

6. Old Business:

7. New Business

- Review of Form ED279 – Mr. James Rier
- Discussion on Block Scheduling

Resignations:

Appointments:

- Will the M.S.A.D. #49 Board of School Directors vote to authorize the Superintendent to offer Renee Oakes a position as Fairfield Primary school secretary, as her 90-day probation has been completed?

Moved: _____ 2nd _____ Y NA

- Will the M.S.A.D. #49 Board of School Directors vote to authorize the Superintendent to offer co-curricular coaching positions to the following?

Coach	Position	Stipend Amount
Joe Marcoux	Softball - LHS	\$4680
Stacey Ramer	JV Softball - LHS	\$2340
Rusty Mercier	Varsity Baseball - LHS	\$4290
John Hersom	JV Baseball - LHS	\$2574
Tim Alberts	Track - LHS	\$4680
Peter Spears	Asst. Track - LHS	\$2574
Tom Hebert	Asst. Track - LHS	\$2340
Lisa Letourneau	Asst. Track - LHS	\$2340
Bill McKenzie	Boys Lacrosse - LHS	\$2080
Brittney Genness	Jazz Band Director	\$2080
Mike Burkhart	8 th Grade Baseball - JHS	\$2288
Rob Morison	JHS Track and Field Coach	\$2288
Sue Morris	JHS Track and Field Asst. Coach	\$1300

Moved: _____ 2nd _____ Y NA

8. Committee Reports:

9. Superintendent's Report:

10. Other Business:

- Will the M.S.A.D. #49 Board of School Directors vote to go into executive session to discuss contract negotiations under 1MRSA § 405(6)D?

Moved: _____ 2nd _____ Y NA

Time In: _____
Time Out: _____

Adjournment:

- Will the M.S.A.D. #49 Board of School Directors vote to adjourn?

Moved: _____ 2nd _____ Y NA

Time: _____

Any individual, who needs special accommodations to enter the building or assistance to attend this public meeting, must contact the Superintendent's Office at least five (5) days in advance of the meeting. (A.D.A.)

The next meeting of the M.S.A.D. #49 Board of Directors is scheduled for March 17, 2016 at Lawrence Junior High School.

Sincerely,
Dean P. Baker
Dean P. Baker
Superintendent of Schools